

## **Elke Hartmann**

Historian and Islamic studies scholar

Since 2015 researcher at Ludwig-Maximilians-University Munich

2010 co-founder of "Houshamadyan. A Project to Reconstruct Ottoman Armenian Town and Village Life" ([www.houshamadyan.org](http://www.houshamadyan.org))

Since 2008 member of the DFG research group "Self-Narratives in Transcultural Perspective"  
Prior to that (2003-2008) researcher and lecturer at the Institute for Islamic Studies at Free University Berlin

## **Research Areas:**

Modern Ottoman history, especially concerning question of modernisation, military history, cultural and technical adaptation processes, minorities, nation and state building, collective violence and its organisation, genocide; memory and historiography; Ottoman self-narratives, self-narratives in transcultural perspective

## **Education:**

2/2014: Free University of Berlin; Doctorate in Islamic (Middle Eastern) studies; title of PhD thesis: "Die Reichweite des Staates. Wehrpflicht und moderne Staatlichkeit in der Spätzeit des Osmanischen Reiches (1878-1910)" (The Grip of the State. Military Conscription and Modern Statehood in the Late Ottoman Empire, 1878-1910)

7/2002: Free University of Berlin; Magister (Master of Art) in History and Islamic (Middle Eastern) studies; title of MA Thesis: "Osmanische Militärreform und die Tätigkeit deutscher Offiziere unter Sultan Abdülhamid II. (1876-1909)" (Ottoman Military Reform and the Role of the German Military Officers during the Reign of Sultan Abdülhamid II, 1876-1909)

1988-90: Institute for Applied Linguistics (translators and interpreters section) in Gernersheim, University of Mainz, Germany

## **Publications (selection):**

### Series Editor:

Ottoman Armenians. Life, Culture, Society. Berlin (Houshamadyan Publications) (Vol. 1 (2014)

[http://issuu.com/houshamadyan/docs/houshamadyan\\_voll\\_for\\_issue\\_light\\_f/1?e=3529985/6645493](http://issuu.com/houshamadyan/docs/houshamadyan_voll_for_issue_light_f/1?e=3529985/6645493); <http://vimeo.com/107254678>

### Book:

Die Reichweite des Staates. Wehrpflicht und moderne Staatlichkeit im Osmanischen Reich 1869-1910 [The Grip of the State. Military Conscription and Modern Statehood in the Ottoman Empire, 1869-1910], Paderborn (Ferdinand Schöningh) 2016

<https://www.schoeningh.de/katalog/titel/978-3-506-78373-8.html>

### Articles:

Geschichtsschreibung als Nationsbildung: Die armenischen Kolonien Ostmitteleuropas in der armenischen Geschichtsschreibung und Erinnerung nach 1915 [Historiography as Nation-Building: The Armenian Colonies of Eastern Middle Europe in Armenian Memory After 1915], in: Tamara Ganjalyan / Bálint Kovács / Stefan Troebst (Eds.): Armenier im östlichen Europa. Eine Anthologie, Wien / Köln / Weimar (Böhlau) (forthcoming)

Sehnsucht, Zuflucht, Schreckbild. Der Balkan im Blick armenischer Revolutionäre [Desire, Refuge, Bugbear. The Balkans as Perceived by Armenian Revolutionaries], in: Martina Baleva / Boris Previsic (eds.), "Den Balkan gibt es nicht". Erbschaften im südöstlichen Europa, Wien / Köln / Weimar (Böhlau) 2016, p. 40-58

Das Dilemma der Reform – Die Arbeit der deutschen Militärmission im Osmanischen Reich in der Zeit Sultan Abdülhamids II. zwischen Kulturdifferenz und Interessendivergenz [The Dilemma of Reform. The Employment of the German Military Mission in the Ottoman Empire During the Reign of Sultan Abdulhamid II Between Cultural Difference and Divergence of Interests], in: Yavuz Köse (ed.), Osmanen in Hamburg – eine Beziehungsgeschichte zur Zeit des Ersten Weltkrieges, Hamburg (Hamburg University Press) 2016, S. 69-88 ([http://hup.sub.uni-hamburg.de/volltexte/2016/159/chapter/HamburgUP\\_Osmanen\\_Hartmann.pdf](http://hup.sub.uni-hamburg.de/volltexte/2016/159/chapter/HamburgUP_Osmanen_Hartmann.pdf))

Osmanisch-Armenische Autobiographik zwischen Heimatland und Zerstreuung [Ottoman-Armenian Life Writing Between Homeland and Dispersion], in: Martin Aust / Frithjof Benjamin Schenk (eds.), Autobiographische Praxis in den Vielvölkerreichen der Romanovs, Habsburger und Osmanen im 19. und frühen 20. Jahrhundert [Autobiographical Practice in the Multiethnic Empires of the Habsburgs, Romanovs and Ottomans During the 19th and Early 20th Centuries], Köln / Weimar / Wien (Böhlau) 2015, p. 452-481

Shaping the Armenian Warrior: Clothing and Photographic Self-Portraits of Armenian *fedayis* in the Late 19th-and Early 20th-Century, in Claudia Ulbrich / Richard Wittmann (Ed.), Fashioning the Self in Transcultural Settings: The Uses and Significance of Dress in Self-Narratives, Würzburg (Ergon) 2015, p. 117-148

"The Turks and Kurds are Our Fate": ARF Self-defense Concepts and Strategies as Reflected in Ruben Ter Minasian's "Memoirs of an Armenian Revolutionary", in: Armenian Review 54 (2014) 3-4, p. 1-44

Straubes Istanbul 1880 [Straube's Istanbul, 1880], in: Gerd Heinemann / Andreas Matschencz (eds.), Die Pläne mit der Berolina. Kartografische Exkursionen mit Julius Straube [The Maps with the Berolina. Cartographic Excursions with Julius Straube], Berlin (Bien & Giersch) 2014 (Begleitband zur gleichnamigen Ausstellung des Landesarchivs Berlin [Exposition Catalogue of the Berlin State Archive]), p. 16-19

The Central State in the Borderlands: Ottoman Eastern Anatolia in the Late 19th Century, in: Eric D. Weitz / Omer Bartov (Ed.), Shatterzone of Empires. Coexistence and Violence in the German, Habsburg, Russian, and Ottoman Borderlands, Bloomington (Indiana University Press) 2013, p. 172-190

Houshamadyan Projesi: Osmanlı Ermenilerinin tarihine yeni bir yaklaşım [The Houshamadyan project: a new perspective on the history of the Ottoman Armenians], in: Toplumsal Tarih 222 (2012), p. 8-10 ([http://issuu.com/houshamadyan/docs/8-23\\_guncel?mode=window&backgroundColor=%23222222](http://issuu.com/houshamadyan/docs/8-23_guncel?mode=window&backgroundColor=%23222222))

(with Gabriele Jancke): Roupens "Erinnerungen eines armenischen Revolutionärs" (1921/51) im transepochnen Dialog – Konzepte und Kategorien der Selbstzeugnis-Forschung zwischen Universalität und Partikularität [Roupen's "Memoirs of an Armenian Revolutionary" in transepochnal dialogue – concepts and categories of the research on first-person narratives between universality and particularity], in: Claudia Ulbrich / Angelika Schaser / Hans

Medick (eds.): Selbstzeugnis und Person – Transkulturelle Perspektiven [Self-Narrative and Person – Transcultural Perspectives], Wien / Köln / Weimar (Böhlau) 2012, p. 31-71

Roupeni "Hay heghapokhagani me hishadagnere" – inknavgayakroutian ararga yev badmakragan aghpiur [Roupen's "Memoirs of an Armenian Revolutionary" as Self-Narrative and Historical Source], in: Hayasdani Azkayin Arkhiv (ed.), Roupen Der-Minasian. Pasdatghteri yev niuteri joghovadzou [Armenian National Archive (ed.), Roupen Der-Minasian. Collection of Documents and Materials], Yerevan 2011, p. 39-48

The "Loyal Nation" and Its Deputies. The Armenians in the First Ottoman Parliament, in: Christoph Herzog / Malek Sharif (Ed.), The First Ottoman Experiment in Democracy, Würzburg (Ergon) 2010 (Istanbuler Texte und Studien, Vol. 18), p. 187-222

Articles "Armenier im Osmanischen Reich", "Enver Paşa", "Muhacirun" und "Talât Paşa", in: Detlef Brandes / Holm Sundhaussen / Stefan Troebst (Ed.), Lexikon der Vertreibungen: Deportation, Zwangsaussiedlung und ethnische Säuberung im Europa des 20. Jahrhunderts, Wien / Köln / Weimar (Böhlau) 2010, p. 46-49, 223-224, 444-447, 636-637

"Havadarim Azke" ou Anor Yerespokhannere, in: Datev Hayakidagan Darekirk 1 (2008), S. 144-206